



VIDYASAGAR COLLEGE

39 SANKAR GHOSH LANE
KOLKATA

1	Name	Dipanwita Chakrabarti		
2	Designation	Associate Professor		
3	Mail ID	dipanwita.chakrabarti1@gmail.com		
4	Contact No	9875589992		
5	Date of Joining	07/03/1991		
Academic qualifications				
6	Degree	Subject	University	Year
	Ph.D.	Philosophy	Jadavpur University	2008
	M.Phil.	Philosophy	University of Calcutta	1986
	M.A./M.Sc.	Philosophy	University of Calcutta	1984
	B.A./B.Sc.	Philosophy	University of Calcutta	1982
PH.D. DETAILS				
7	Title of the Thesis	Locke's Theory of Knowledge		
	Field of specialization under subject/discipline	History of Western Philosophy		
8	PREVIOUS POSITIONS/Engagement	Served as: <ul style="list-style-type: none">• Lecturer, Serampore Girls' College (1989-1990)• Lecturer, Uluberia College (1990-1991)• Lecturer, Vidyasagar College (1991-1996)• Lecturer (Sr. Scale), Vidyasagar College (1996-1999)• Lecturer (Sel. Scale), Vidyasagar College (1999-2006)• Associate Professor, Vidyasagar College (2006-)		
9	Google scholar page:	N. A.		
10	ORCID ID	0000-0001-5260-3960		
11	HONOURS AND AWARDS	N. A.		
12	CURRENT RESEARCH PROJECT/Field of Research	History of Western Philosophy		
13	TECHNICAL UNDERSTANDING AND EXPERIENCE	Experience in teaching in the field of "History of Western Philosophy"		
14	SUMMARY OF RESEARCH EXPERIENCE	Dipanwita Chakrabarti has conducted her research in the epistemology and metaphysics of John Locke and Immanuel Kant, exploring topics like Locke's theory of perception and René Descartes's influence on Locke. She has published in esteemed journals such as the <i>Journal of Indian Council of Philosophical Research</i> and the <i>Athens Journal of Philosophy</i> , contributing to the analyses of Kant's notion of the modality of judgments, categories, etc. Her work engages in foundational philosophical questions and their contemporary relevance.		
15	EXPERIENCE OF PROJECT MANAGEMENT	N. A.		
16	COMPLETE LIST OF PUBLICATIONS (Maintain Harvard Format)	<ul style="list-style-type: none">• Chakrabarti, D. (2010) 'Can there be necessary a posteriori truths?', <i>Philosophical Papers, Journal of Department of Philosophy, University of North Bengal</i>, 7 (March), pp 124-127.• Chakrabarti, D. (2012) 'Kant's apparently conflicting assertions regarding forms of judgments', <i>Jadavpur Journal of Philosophy</i>, 22(1), pp. 113-117.• Chakrabarti, D. (2013) 'Kant's treatment of the modality of judgments: an examination of Lovejoy's critique of Kant', in <i>An Anthology of Philosophical Studies</i>. Athens: Athens Institute for Education and Research, 7(2), pp. 5-12.• Chakrabarti, D. (2017) 'Did Locke hold the representative theory of perception?', <i>Journal of Indian Council of Philosophical Research</i>. DOI: 10.1007/s40961-017-013-0.• Chakrabarti, D. (2023) 'Descartes's influence on Locke's theory of knowledge', <i>Journal of Indian Council of Philosophical Research</i>. DOI: 10.1007/s40961-023-003005.• Chakrabarti, D. (2023) 'Kant on quantitative and qualitative judgments', <i>Athens Journal of Philosophy</i>, 2(1), pp. 25-37. DOI: 10.30958/ajphil/v2i1.• Chakrabarti, D. (2024) 'The Kantian notion of categories and their origin', <i>Athens Journal of Philosophy</i>, 3(3), pp. 149-162. DOI: 10.30958/ajphil/v3i3.• Chakrabarti, D. (2025, forthcoming) 'Kant on relational judgment', in <i>Immanuel Kant's 300th Birth Anniversary Seminar Proceedings</i>. Belur Math, Howrah:		

		Ramakrishna Mission Vidyamandir.
17	Extracurricular Activities	Reading Novels
18	Link to personal website (if any)	N. A.